



August 24, 2017
12:00 to 5:00 p.m.
Mobile Convention Center
1 South Water Street, Mobile AL 36602

REGISTRATION

Company _____
Contact _____
(Person who will receive event information)
Email _____
Address _____
City _____ State _____ Zip _____
Phone _____

BOOTH OPTIONS

- \$250 Standard Exhibit**
10'x10' booth with 3' high pipe & drape behind, one 8' x 24" table (clothed and skirted), two chairs, and one wastebasket.
- \$350 End-of-Aisle Exhibit**
10'x10' booth with 3' high pipe & drape behind, one 8' x 24" table (clothed and skirted), two chairs, and one wastebasket.
- \$500 Large Exhibit**
10'x20' booth with 8' high pipe & drape behind, two 8' x 24" tables (clothed and skirted), four chairs, and one wastebasket. Ideal for those planning to bring a large display, vehicle, etc.

Electricity and wireless internet are not included but may be ordered from the Mobile Convention Center at www.mobileconventions.com

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**FREE – "Be a Successful Exhibitor" Sales Training – July 12, 2017**  
*Details can be found at [events.mobilechamber.com](http://events.mobilechamber.com)*

**BOOTH SELECTION**

(View Expo Layout at [events.mobilechamber.com](http://events.mobilechamber.com))

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Booths are assigned on a first come, first served basis when payment is received.

**PAYMENT**

Please charge my payment of \$ \_\_\_\_\_  
 VISA  MasterCard  American Express  Discover  
Card Number \_\_\_\_\_  
Name on card \_\_\_\_\_  
Expiration Date \_\_\_\_\_ CVV2 \_\_\_\_\_

- OR -

My payment of \$ \_\_\_\_\_ will be mailed \_\_/\_\_/17  
**No refunds after August 18, 2017.**

**EXPO LUNCHEON**

**Expo Luncheon 11:30 a.m. to 1 p.m.**  
Featuring the Chamber's 2017 Outstanding Entrepreneur Andy Newton, President & CEO of Southern Light. Exhibitors receive a \$5 discount off the \$35 ticket price.

No. of Tickets @ \$30 each: \_\_\_\_\_

**The Expo opens at noon while lunch is taking place so please make sure your booth is staffed if you plan to attend.**

~ \$5 Admission with business card. Exhibitors will receive 20 free tickets. ~

**Return Form to:**  
Dawn Rencher, Mobile Area Chamber of Commerce, P.O. Box 2187, Mobile AL 36652  
Phone: 251-431-8649 / Fax: 251-432-1143 / [drencher@mobilechamber.com](mailto:drencher@mobilechamber.com)